

SENATOR LINDSEY TIPPINS  
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**COMMITTEES:**  
Education and Youth, Chairman  
Administrative Affairs  
Appropriations  
Natural Resources and Environment  
Transportation  
Rules

## The State Senate

Atlanta, Georgia 30334

January 30, 2018

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### MEETING NOTICE AND AGENDA

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TO: Senate Education and Youth Committee:

Senator John Wilkinson, 50th, Vice Chairman  
Senator Freddie Powell-Sims, 12th, Secretary  
Senator Ellis Black, 8th  
Senator Matt Brass, 28th  
Senator Donzella James, 35th  
Senator Fran Millar, 40th  
Senator Elena Parent, 42nd  
Senator Jesse Stone, 23rd  
Senator Horacena Tate, 38th

FROM: **Senator Lindsey Tippins, 37th, Chairman**

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**Date: Wednesday, January 31, 2018**

**Time: 3:00- 4:00pm**

**Place: 450 CAP**

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#### **UPDATED AGENDA:**

- **Charter System Foundation, Inc. Presentation**
  - **Dan Weber**, Executive Director, Charter System Foundation
- **SB 362 (Sen. Tippins, 37<sup>th</sup>) LC 33 7191** relating to education, so as to provide for the establishment of an innovative assessment pilot program

**\*\*\* The chairman reserves the right to change the agenda. \*\*\***

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A handwritten signature in cursive script, appearing to read "Lindsey Tippins".

**Lindsey Tippins**

cc: Governor's Office  
Legislative Counsel  
Honorable Casey Cagle, Lt. Governor  
Senate Press Office  
Senate Pro Tem's Office  
Senate Research Office  
Majority Leader  
Senate Budget Office  
Secretary of the Senate